

17138  
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TC 1700

Application of:

AMUEL J. TREMONT

Application No.: 09/647,503

Filed: February 21, 2001

For: HYDROLYZABLE DELIVERY SYSTEM  
USING CROSSLINKED POLYMERIC  
RESINS AS VEHICLES

Docket No. 02045.40PCUS

Examiner: T. Zalukaeva

Group Art Unit: 1713

Date: December 11, 2002

THE COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D. C. 20231  
On: December 11, 2002  
(Date of Deposit)

Sir:

RAYMOND R. MANDRA  
Name of Attorney for Applicant

Signature

12/11/02  
Date of Signature

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 6	MINUS	** 6	= 0	x \$9 \$18	0.00
INDEP. CLAIMS	* 1	MINUS	*** 1	= 0	x \$42 \$84	0.00
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.


\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☒ A check in the amount of \$ 180.00 to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicants  
Raymond R. Mandra  
Registration No. 34,382

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

Form #120

NY\_MAIN 311074v1



02045.40PCUS

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

SAMUEL J. TREMONT

Application No.: 09/647,503

Filed: February 21, 2001

For: HYDROLYZABLE DELIVERY  
SYSTEM USING CROSSLINKED  
POLYMERIC RESINS AS  
VEHICLES

Examiner: T. Zalukaeva

Group Art Unit: 1713

December 11, 2002

Commissioner for Patents  
Washington, D.C. 20231

*Jack*  
*11/B*  
*1/7/03*  
**RECEIVED**  
**DEC 18 2002**  
**TC 1700**

AMENDMENT

Sir:

In response to the Office Action dated September 11, 2002, please amend  
the above-identified application as follows.

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first-class mail in an envelope addressed  
to: Commissioner for Patents, Washington, D.C. 20231 on

December 11, 2002  
(Date of Deposit)

Raymond R. Mandra (Reg. No. 34,382)  
(Name of Attorney for Applicant)

*R. Mandra*  
Signature

December 11, 2002  
Date of Signature